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CONFIRMATION NO. 7623

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/686,250	10/15/2003 RULE	043	3644	4640.78701

APPLICANTS
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** CONTINUING DATA **********

** FOREIGN APPLICATIONS **********

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **
01/15/2004

Foreign Priority claimed	35 USC 119(a-d) conditions met	Verified and Acknowledged	Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
☐ Yes ☑ No	☐ Yes ☑ No	/JOSEPH W SANDERSON/ Examiner's Signature	☐ Initials	IL	4	19	4

ADDRESS
GREER, BURNS & CRAIN
300 S WACKER DR
25TH FLOOR
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UNITED STATES

TITLE
Fish catcher

FILING FEE RECEIVED	FEES: Authority has been given in Paper	
533	No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other _____ ☐ Credit